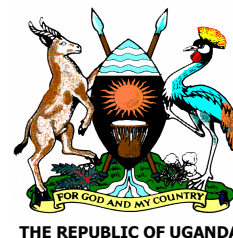




SURVEY TO ASSESS BENEFICIARY PARTICIPATION AND ACCOUNTABILITY UNDER LGDP II



HOUSEHOLD QUESTIONNAIRE

| SECTION 1A: IDENTIFICATION PARTICULARS | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| 1. DISTRICT: | | | | | | | | | | |
| 2. SUB-STRATUM: (MUNICIPALITY = 1, OLD DISTRICT=2, NEW DISTRICT= 3) | | | | | | | | | | |
| 3. COUNTY: | | | | | | | | | | |
| 4. SUB-COUNTY: | | | | | | | | | | |
| 5. PARISH: | | | | | | | | | | |
| 6. EA: | | | | | | | | | | |
| 7. SAMPLE NUMBER: | | | | | | | | | | |
| 8. HOUSEHOLD CODE: | | | | | | | | | | |
| 9. NAME OF HOUSEHOLD HEAD | | | | | | | | | | |
| 10. NAME AND ID NO. OF RESPONDENT | | | | | | | | | | |

THIS SURVEY IS BEING CONDUCTED BY THE UGANDA BUREAU OF STATISTICS ON BEHALF OF THE MINISTRY OF LOCAL GOVERNMENT, UNDER THE AUTHORITY OF THE UGANDA BUREAU OF STATISTICS ACT, 1998.

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SECTION 1B: INTRODUCTION

GREETINGS & INTRODUCTION

Hullo,

My name isand I am from Uganda Bureau of Statistics. Uganda Bureau of Statistics on behalf of the Ministry of Local Government is conducting a nationwide survey to assess beneficiary participation and accountability under LGDP II and the Base line survey for LGMSDP. Some households have been selected randomly to provide information on issues related to LGDP II. This information will help the government to formulate appropriate national policies to enhance LGs' ability to plan and manage human and financial resources for effective and sustainable delivery of local government services. The interview will take about 45 minutes. The information you provide will be kept strictly confidential and will not be shared with any other person.

We hope that you will participate in this survey since your views are important. If you have any questions, you may ask me now or contact Uganda Bureau of Statistics.

May I start now?

IF PERMISSION IS GIVEN, BEGIN THE INTERVIEW. IF THE RESPONDENT DOES NOT AGREE TO CONTINUE, THANK HIM/HER, FILL IN THE INTERVIEW RESULT, AND GO TO THE NEXT INTERVIEW.

| | | |
|---|---|---|
| 1. INTERVIEWER'S NAME: _____ INTERVIEWER'S CODE: ____ ____ ____/____/____ DD MM YYYY | 2. SUPERVISOR'S NAME: _____ SUPERVISOR'S CODE: ____ ____ ____/____/____ DD MM YYYY | |
| 3. NAME OF PERSON INTERVIEWED: _____ 4. RELATIONSHIP TO HEAD: ____ ____ | | |
| 5. RESULT OF HH INTERVIEW: 1 = COMPLETED 2 = NOT AT HOME 3 = REFUSED 4 = PARTLY COMPLETED 5= OTHER (<i>SPECIFY</i>): _____ | | |
| 6. FIELD EDITOR: _____ SIGNATURE _____ CODE ____ ____ | 7. OFFICE EDITOR: _____ SIGNATURE _____ CODE ____ ____ | 8. DATA KEYED BY: _____ SIGNATURE _____ CODE ____ ____ |
| ____/____/____ DD MM YYYY | ____/____/____ DD MM YYYY | ____/____/____ DD MM YYYY |

SECTION 2: Socio-economic and demographic Information on household members

We request you to give information about all members who usually and regularly live in your household. (Starting with name of household head)

| PERSON ID | Please give me the names of the persons who usually and regularly live in your household starting with the head of the household. | Is (NAME) Male or Female? 1= Male 2= Female | How old is (NAME)? How old was (NAME) on his/her last birthday? RECORD AGE IN COMPLETED YEARS dk=99 | What is the relationship of (NAME) to the head of the household? 1= Head 2= Spouse 3= Son/daughter 4= Grand child 5= Step child 6= Parent of head or spouse 7= Sister/Brother of head or spouse 8= Nephew/Niece 9= Other relatives 10= Servant 11= Non-relative 12= Other (specify) | Since when has (NAME) been staying in this village? RECORD THE YEAR | FOR THOSE AGED 5 YEARS AND ABOVE | | |
|-----------|---|--|--|---|--|---|---|---|
| | | | | | | What is/was the highest level of school that [NAME] is attending/attended? 1= No schooling>>(9) 2= Primary 3= Post primary /Vocational 4= Secondary, A'level 5= Post-secondary 6= University 7= Don't know | What was the highest grade that [NAME] completed at that level? HIGHEST GRADE COMPLETED AT THAT LEVEL 00 = Less than 1 Year completed at that level. 98 = Don't Know | What is (NAME'S) main Employment status? 1=Employer 2=Own account worker 3=Unpaid family worker 4=Gov't Permanent 5=Gov't Temporary/Casual 6=Private Permanent 7=Private Temporary/casual 8 = Unemployed 9 = Full time Student 10 =Household work 11 = Other (Specify) |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| 01 | | | | | | | | |
| 02 | | | | | | | | |
| 03 | | | | | | | | |
| 04 | | | | | | | | |
| 05 | | | | | | | | |
| 06 | | | | | | | | |
| 07 | | | | | | | | |
| 08 | | | | | | | | |
| 09 | | | | | | | | |

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
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| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |

Section 3: Awareness OF LGDP II Activities

Now I would like to ask you about information regarding your awareness of LGDP II activities which started in 2004.

| SERVICE | SEVICE | Have you or any member in the household ever heard of (NAME) services under LGDP II in your sub county? | Where did you mainly get the information? 1=Radio 2=LC Official 3=Friends 4=Signpost 9=Others____ (specify) | Are there any current projects/facilities in the sub county providing (NAME) services since 2004? Yes=1 No=2 >>NEXT Dk=3 >>NEXT | Are you aware of how the resources used to set up these (NAME) projects are mobilized? Yes=1 No=2 >>10 | Indicate the major sources of financing for these facilities; 1=Government 2=Development Partner 3=NGO 4=CBOs 5=FBOs 6=Private for Profit 9=Others____ (specify) | Are there other stakeholders engaged in the provision of (NAME) service? Yes=1 No=2 >>10 | Who in your view provides the best Service? 1=Government 2=Development Partner 3=NGO 4=CBOs 5=FBOs 6=Private for Profit 9=Others____ (specify) | Give reasons for your choice: | How would you rate the role of the Government in setting up these facilities: 1=Excellent 2=Good 3=Fair 4=Poor 5=Very poor 6=Dk |
|---------------------|--------|---|---|--|--|--|---|--|-------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8a | 8b | 9 | 10 |
| Education | 01 | | | | | | | | | |
| Health | 02 | | | | | | | | | |
| Water | 03 | | | | | | | | | |
| Sanitation | 04 | | | | | | | | | |
| Road infrastructure | 05 | | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | 9 | 10 |
|-----------------------------|----|---|---|---|---|---|--|--|---|----|
| Street Lighting | 06 | | | | | | | | | |
| Veterinary | 07 | | | | | | | | | |
| Fisheries | 08 | | | | | | | | | |
| Entomology | 09 | | | | | | | | | |
| Agricultural | 10 | | | | | | | | | |
| Other _____ (Specify) | 11 | | | | | | | | | |

**(NAME) refers to the service in column 1*

Section 4: Beneficiary Participation

Now I would like to ask you about information regarding your participation in LGDP II since 2004.

| SERVICE | SC | Has your LC/Community participated in (NAME) projects under LGDP II since 2004? Yes=1 No=2 >>NEXT Dk=3 >>NEXT | How would you rate the role of the LC/Community in setting up (NAME) programs under LGDP II projects? 1=Very active 2=Active 3=Moderate 4=Weak 5=Very weak 6=Don't Know | How would you rate the role of the LC/Community in maintenance of the (NAME) programs under LGDP II? 1=Very active 2=Active 3=Moderate 4=Weak 5=Very weak 6=Don't Know | Who is mainly responsible for the daily management of the (NAME) programs under LGDP II in your LC/Community? 1=Government 2=Development 3=Partner 4=NGO 5=CBOs 6=Private for Profit 9=Others_____ | How would you rate the quality of services provided by (NAME) programs under LGDP II in your LC/Community? 1=Excellent 2=Good 3=Fair 4=Poor 5=Very poor 6=Don't Know | Are you consulted to influence basic social services in (NAME) programs under LGDP II in your LC/Community? Yes=1 No=2 >>NEXT | How? | Are your views taken to influence basic social services in (NAME) programs under LGDP II in your LC/Community? Yes=1 No=2 |
|---------------------|----|--|---|--|--|--|--|------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8a | 8b | 8c |
| Education | 01 | | | | | | | | |
| Health | 02 | | | | | | | | |
| Water | 03 | | | | | | | | |
| Sanitation | 04 | | | | | | | | |
| Road infrastructure | 05 | | | | | | | | |
| Street Lighting | 06 | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8a | 8b | 8c |
|--------------------------|----|---|---|---|---|---|----|----|----|
| Veterinary | 07 | | | | | | | | |
| Fisheries | 08 | | | | | | | | |
| Entomology | 09 | | | | | | | | |
| Agricultural | 10 | | | | | | | | |
| Other _____ (Specify) | 11 | | | | | | | | |

**(NAME) refers to the service in column 1*

Section 5: Facilitation and Support

Now I would like to ask you about information regarding facilitation and support of LGDP II activities.

| SERVICE | SC | Has any member of your household ever had access to (NAME) services under LGDP II since 2004? Yes=1>>5 No=2 Dk=3 >>7 | Give the main reason for your answer. >> COLUMN 7 | Are you satisfied with the current LGDP II policies on (NAME)? Yes=1>>8 No=2 Dk=3 >>7 | What is the main reason? | In your view is the government doing enough to improve the (NAME) system in the country? Yes=1 No=2 Dk=3 | Has any member of your household ever received any service for (NAME) funded by LGDP II? Yes=1>>10 No=2 Dk=3 >>NEXT | Give the main reason for your answer. >> NEXT SERVICE | How would you rate the quality of (NAME) services received from the facilities? 1=Very high 2=High 3=Moderate 4=Poor 5=Very poor |
|---------------------|----|---|---|--|---------------------------------|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Education | 01 | | | | | | | | |
| Health | 02 | | | | | | | | |
| Water | 03 | | | | | | | | |
| Sanitation | 04 | | | | | | | | |
| Road infrastructure | 05 | | | | | | | | |
| Street Lighting | 06 | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----------------------------|----|---|---|---|---|---|---|---|----|
| Veterinary | 07 | | | | | | | | |
| Fisheries | 08 | | | | | | | | |
| Entomology | 09 | | | | | | | | |
| Agricultural | 10 | | | | | | | | |
| Other _____ (Specify) | 11 | | | | | | | | |

**(NAME) refers to the service in column 1*

Section 6A: REMARKS BY INTERVIEWER

Section 6B: REMARKS BY SUPERVISOR
